Memorandum



Agenda Item No. 3(B)(1)

(Public Hearing 10-26-16)

Date:

October 26, 2016

To:

Honorable Chairman Jean Monestime

and Members, Board of County Cornralssioners

From:

Carlos A. Gimenez

Mayor

Subject:

Resolution for Application No. 3 in the May 2016 Cycle Applications to Amend the

Comprehensive Development Master Plan

The attached resolution addresses a Comprehensive Development Master Plan private application that under Rule 5.05(b)(1) of the Board is exempt from Commission sponsorship. The staff analysis and fiscal impact statement for this application are discussed in a separate memorandum that appears on this agenda which, together with this resolution, were prepared by the Department of Regulatory and Economic Resources.

Jack Osterholt Deputy Mayor



TO: Honorable Chairman Jean Monestime DATE: October 26, 2016 and Members, Board of County Commissioners FROM: 3(B)(1)SUBJECT: Agenda Item No. Please note any items checked. "3-Day Rule" for committees applicable if raised 6 weeks required between first reading and public hearing 4 weeks notification to municipal officials required prior to public hearing Decreases revenues or increases expenditures without balancing budget Budget required Statement of fiscal impact required Statement of social equity required Ordinance creating a new board requires detailed County Mayor's report for public hearing No committee review Applicable legislation requires more than a majority vote (i.e., 2/3's _____, 3/5's _____, unanimous ______) to approve Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved			Mayor		Agenda Item No.	3(B)(1)
Veto					10-26-16	
Override	· 	ı				
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RESOLUTION NO.

MAY 2016 CYCLE RESOLUTION PERTAINING TO APPLICATION REQUESTING AMENDMENTS THE TO COMPREHENSIVE DEVELOPMENT MASTER DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED RESOLUTION RELATED INTHIS APPLICATION NO. 3, LOCATED ON THE SOUTH SIDE OF SW 200 STREET AND ±212 FEET WEST OF SW 127 AVENUE; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 3; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE: AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS

WHEREAS, pursuant to Chapter 163, Part II, Florida Statutes, the Miami-Dade Board of County Commissioners ("Board") adopted the Miami-Dade County Comprehensive Development Master Plan ("CDMP") in 1988; and

WHEREAS, the Board has provided a procedure, codified as Section 2-116.1 of the Code of Miami-Dade County, Florida, to amend, modify, add to, or change the CDMP; and

WHEREAS, Miami-Dade County's procedures reflect and comply with the procedures for adopting or amending local comprehensive plans as set forth in Chapter 163, Part II, Florida Statutes; and

WHEREAS, applications to amend the CDMP may be filed with the Planning Division of the Department of Regulatory and Economic Resources ("Department") by private parties or by the County; and

WHEREAS, Application No. 3 was filed by a private party in the May 2016 Cycle of Applications to amend the CDMP ("May 2016 CDMP Amendment Cycle") and is contained in the document titled "May 2016 Applications to Amend the Comprehensive Development Master Plan," dated June 21, 2016, and kept on file with the Department; and

Agenda Item No. 3(B)(1) Page No. 2

WHEREAS, Section 163.3187, Florida Statutes, sets forth a process for adoption of small-scale comprehensive plan amendments ("small scale amendments"); and

WHEREAS, Miami-Dade County's procedures provide for the expedited processing of small-scale amendments that may be adopted as set forth in section 163.3187, Florida Statutes; and

WHEREAS, Application No. 3 is eligible and has requested expedited adoption as a small-scale CDMP amendment; and

WHEREAS, as required by Section 2-116.1, the Department issued its initial recommendation addressing the May 2016 CDMP Amendment Cycle Application No. 3 in a report titled "Initial Recommendations May 2016 Small-Scale Applications to Amend the Comprehensive Development Master Plan", dated August 2016 and kept on file with the Department; and

WHEREAS, the directly impacted Community Council and the Planning Advisory Board, acting as the Local Planning Agency, have acted in accordance with the applicable State and County procedures and have conducted public hearings and issued recommendations for the disposition of Application No. 3; and

WHEREAS, at the public hearing conducted to address transmittal of the May 2016 Cycle CDMP Amendment Applications to the State Land Planning Agency and other state and regional agencies ("reviewing agencies"), the Board can, by ordinance, take final action to adopt, adopt with change, or not adopt the requested small-scale amendment, Application No. 3, or the Board can take action to transmit Application No. 3 to the reviewing agencies; and

WHEREAS, the Department may issue final recommendations addressing the May 2016 Cycle CDMP Amendment Applications that are transmitted to the reviewing agencies; and

WHEREAS, this Board desires to further evaluate, without prejudice, Application No. 3 filed for review and action during the May 2016 CDMP Amendment Cycle, if hereby transmitted,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

<u>Section 1</u>. All matters set forth in the preamble are found to be true and are hereby incorporated by reference as if set forth verbatim and adopted.

Section 2. The Board, having considered the following application requesting amendments to the CDMP, hereby directs the Mayor or designee to act in accordance with the transmittal instructions set forth in this section for such application. Where the instruction is to transmit, pursuant to Section 2-116.1(3)(g), Miami-Dade County Code, the Board directs the Mayor or designee to transmit the application to the reviewing agencies, along with all other materials required pursuant to Section 163.3184, Florida Statutes.

Application	Applicant/Representative Location and Size Requested Amendments to the CDMP Land Use Plan Map or Text	Final Action
3	South Florida RE Holdings, LLC. / Jorge L. Navarro, Esq.	
	South side of SW 200 Street and ±212 feet west of SW 127 Avenue / (±1.83 gross; ±1.83 net)	
	Requested Amendment to the CDMP LUP map	
	Redesignate the application site on the LUP map:	
	From: "Low Density Residential (2.5 to 6 dwelling units per gross acre)"	
	To: "Business and Office"	
	Small Scale Amendment	

Agenda Item No. 3(B)(1) Page No. 4

<u>Section 3</u>. The Board hereby requests the reviewing agencies to review the transmitted application pursuant to Section 163.3184(3), Florida Statutes.

Section 4. The Board hereby reserves the right to take final action without prejudice at a later date to adopt, adopt with changes, or not adopt the pending application and proposals following receipt of comments by the reviewing agencies, and following one or more public hearings by this Board, all as authorized by Section 163.3184, Florida Statutes, and Section 2-116.1, Code of Miami-Dade County, Florida.

Section 5. The Board declares its intention to advertise and conduct one or more public hearings in calendar year 2017 to address the pending May 2016 Cycle CDMP Amendment Applications.

The foregoing resolution was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman Esteban L. Bovo, Jr., Vice Chairman

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Dennis C. Moss
Sen. Javier D. Souto
Juan C. Zapata

Daniella Levine Cava Audrey M. Edmonson Barbara J. Jordan Rebeca Sosa Xavier L. Suarez

Agenda Item No. 3(B)(1) Page No. 5

The Chairperson thereupon declared the resolution duly passed and adopted this 26th day of October, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:_______ Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.



Dennis A. Kerbel